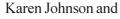
Book Reviews

Research on Second Language Teacher Education: A Sociocultural Perspective on Professional Development

ESL and Applied Linguistics Professional Series.

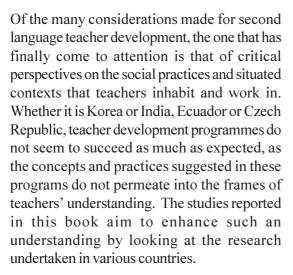


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In the 'Introduction', the editors posit that central to this set of perspectives is the Vygotskian framework based on his writings in the seventies, on the inherent interconnectedness of the cognitive and the social. Human cognition is mediated by being situated in a cultural environment, as an interactive process in which culture, context,

language and social interaction are the mediating factors. This rings true when we consider that teachers have deeply ingrained notions of language, what it is, how it is learnt and how it should be taught. These are mostly unarticulated, but very often teachers swear by them on the basis of their everyday experience. However, such concepts are limiting, insufficient and even detrimental as they are broadly generalized and understood only superficially. They need to be investigated and systematized by supplementing and connecting them with relevant scientific concepts, which in turn will enable teachers to move beyond their immediate circumstances. This is where Second Language Teacher Education (SLTE) programmes have a key role to play.

Although SLTE programmes have been attempted before, but the presentation of the theories and concepts in these programmes have been ill-absorbed by teachers as they seem to be disconnected with goal-oriented pedagogic practices. We also see that knowledge about the subject (for instance, about the theory of second language acquisition) is different from procedural knowledge about how to teach it; teachers may grasp the former and verbalize it, but not practice it. Empty verbalism, such as the kind we often see displayed, is thus mistaken for expertise.

How, then, do teachers develop expertise? Here we may bring in the Vygotskian concept of 'internalization', a dialogic process of the transformation of self and activity, without which the necessary interconnections between theory and practice cannot be made. While the actual forms of such internalization would be expectedly idiosyncratic, the process itself would involve the teachers' learning and teaching histories, institutional contexts and

teachers' engagement in teacher development programs. This would be followed by conceptual development, which is also a true psychological tool for instantiating generally sound pedagogic practices which are at the same time, locally appropriate and goal-fulfilling. 'Mediation' is another central Vygotskian concept. There are many kinds of mediation, or mediating tools—activities and concepts, as well as cultural and social relations.

From the teacher-educator's point of view, Vygotsky's 'Zone of Proximal Development' (ZPD) would be important to define. Vygotsky defines it as "the distance between the actual developmental level as determined by independent problem solving and the level of potential development as determined through problem-solving under adult guidance or in collaboration with more capable peers". Simply put, the ZPD is defined as a space of potentiality—of what one can do on one's own and what one can do with assistance. This concept is intuitively supported by our experience of participating in good teacher development programs; we are encouraged and stimulated by a degree of challenge which the interaction with capable educators and mentors provides. For the educators, it means that the ZPD has to be organized and strategic in the kind and quantity of assistance given. It is a space of mediation in which cognition in individuals emerges in and through social activity. A teacher may be doing problem-solving on his / her own, but the potential for new learning would not be seen until he/she interacts with someone who can accomplish the task more capably—that she may or may not emerge with an enhanced ability is itself a measure of the potential. It will certainly involve some cognitive struggle, a situation that some of the studies in this volume investigate. It becomes evident that this struggle is a site for mediation, and for the development of metacognitive awareness and reflective capacities.

The studies in the book therefore involve teachereducators working within the ZPD and recognizing the limits of the teachers' ZPD. Chapter 8 (Golombeck) entitled 'Dynamic assessment in using dialogic video protocols', makes explicit their conceptual and experiential understanding as it exists, through stages of verbalization and interaction. This in turn may progress to more dialogue in which the rationale for the expert's responses is made transparent, and lead to intersubjectivity. For instance, in Chapter 4, 'Working towards social inclusion through concept development in second language teacher education', Dunn explores how the concept of social inclusion is mediated by teachers and experts while reading, responding, paraphrasing and collating with their social experience. Many of the studies in the book follow the framework of Activity Theory—an extension of Vygotskian sociocultural theory which is an analytical framework of a collective human activity system. It involves the community of teachers, mentors and students as the subjects; the objects are the space of activity and the planned outcome; the mediating artefacts are the tests or tasks; the rules or norms and conventions stem from social history. Various contradictions may occur between the elements of the activity system. An instance of this is seen in the two studies on Communicative Language Teaching (CLT) in Korea, by Kim and Ahn, in Chapters 14 and 15 respectively. In this case, one element in the activity system the rules and conventions—did not include the use of English as a medium of instruction or instructional activities which would allow learners to engage in communicatively-oriented activities. Hence, the government's import of a CLT model did not permeate the instructional practices of Korean teachers. This in turn had an impact on other elements, for instance, teachers and students veered towards attention to grammar and vocabulary rather than communicative proficiency, and even when